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The Star of Bethlehem



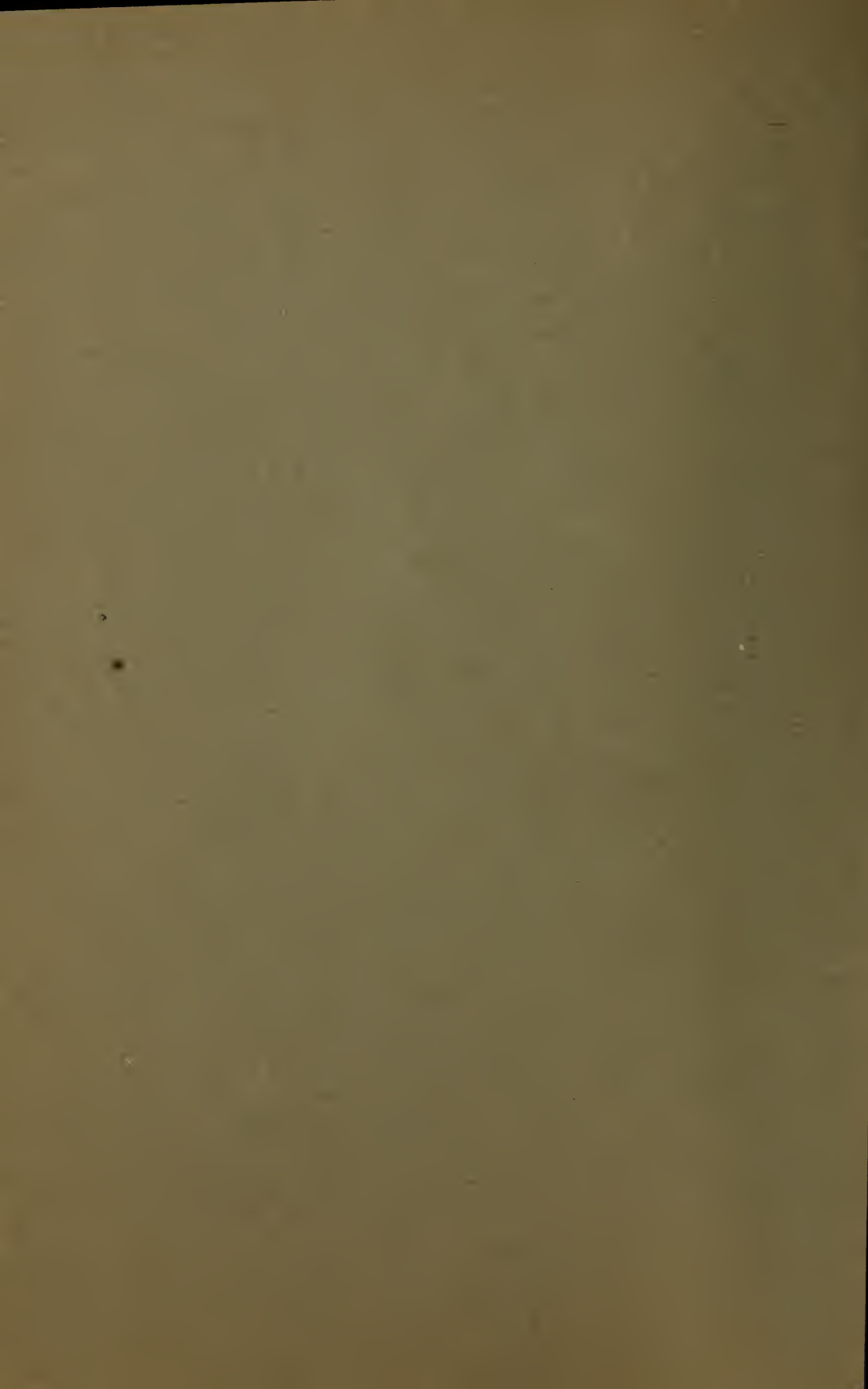
The Hand of God

As revealed by the Light of Numbers to

Budd Reeve

A Servant of the Unseen

Price \$1.50



THE HAND OF GOD



THE HAND
of
GOD



As revealed by the light of numbers

To

BUDD REEVE

A Servant of the Unseen

BF1623
.P9R4

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BUXTON, NO. DAKOTA



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WALKER BROTHERS
PRINTERS

NOV 20 1922.

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ΣΗΒ 4 Dec 1922

INTRODUCTION

The value of a book is not in its size—it is in that which is found in it. The price of this publication is not fixed by the amount of paper on which it is printed. It is fixed by the far-reading light that it throws—a light so penetrating, that you can see into and read from the world invisible. This unusual feature fixes the price.

As far as known, this is the first publication to be put out and advertised under the direction of an Unseen Power. My part is made clear in the title "A servant of the Unseen," this, and only this, is my part and place. Just a common, every day helper in a work of equal interest to all, is my part. First, let us be sure that we understand each other: then keep the record clear.

If advertising is a good thing to help people in business, the book bearing God's name and good works is worthy to be advertised in a business way, as it will be—from pole to pole—and sales pushed accordingly. Advertising for

God is as legitimate as for anyone else. Old and young, regardless of race, occupation or education, recognize a world condition knocking at the door.

To answer the call is a business proposition as much as it is of prayer. The way it is answered means the advancement or end of civilization—it means order or anarchy. God whom all nations have offended by wars and evil ways is The One Knocking. To get right, and keep right, He is the one to get acquainted with in a business way, on a working plan.

The aim of this book is to help point the way. One alone can do but very little, but everyone can become a power by joining in a pull altogether. It is not men, it is not money that is needed to bring world peace. It is The Right Spirit. This is something to which everyone can contribute without expense or loss of time. Spirit will do all and bring all when put to work in the way of a real start.

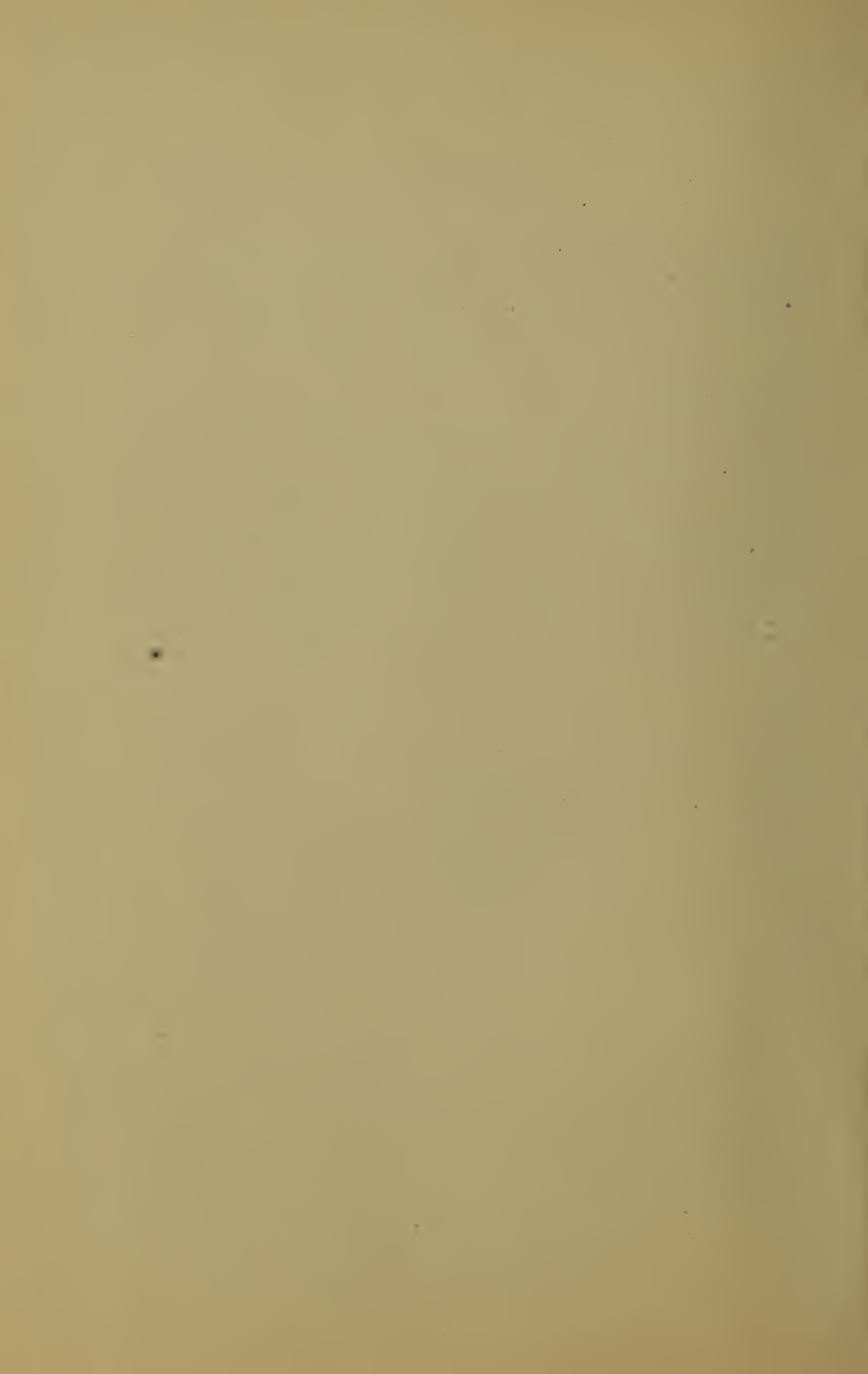
A start means something to pursue—it means there is an object on your mind and in your heart worth going after. And the larger the object the more exciting and interesting the pursuit. To destroy the roaring lions of unrest

and their whelps, is a chase in which everyone, young and old can join with lasting enthusiasm. World harmony that can be hunted right at your own door is the largest of all game to help capture.

Instead of something dark and gloomy, here is a life pleasure and entertainment, when you see it in the right light. A clear-headed start to gain world peace, means, all days will be happy in the pursuit—it means that pursuit has a charm as great as possession.

—Budd Reeve.





THE HAND OF GOD

By BUDD REEVE

In the stripes on the Flag that made our land free,
The Hand of God, in numbers appear.
By a plain number plan He puts before man,
A truth that is doubly clear.
The six you see there, so spotless and fair,
Stand for the day of Creation;
The seven in red are for blood that's been shed,
To give us our place as a nation.
The forty-eight stars at the head of the bars
Are lights from Heaven above;
They place before man as only God can,
The Power of order and love.
Here is the Flag, forever to be,
Honored at home and over the sea.

The reasons for appearing at this particular time in this particular way are as many and pressing as the *American Flag* is wonderful.

The instructions are—"Tell it just as it is—and why."

This is an emergency call from an overtime worker.

On the 16th of March, 1880, I entered into a written promise with a power then unknown, to follow the spirit that came to me—and still remains. That was over forty-two years ago—two years longer than Moses was kept in the wilderness with the twelve tribes. I am now in the arms of old age—flat on my back; not able to lie down or get up—only with greatest difficulty; I cannot stand alone or take a single step. For over five years I have not been able to undress myself and go to bed in a natural way. But with it all, and under it all, I am not cast down or unhappy. For when I can look back 6,722 years and see the Stars and Stripes floating over the Garden of Eden, the situation seems more like one of poetry and inspiration than one of darkness. Instead of being on the way to an endless night, it seems more like being on the way to the resurrection and endless life.

There is no doubt about that seen and felt here—and why. There is nothing strange or imaginary about seeing the Flag over Eden. Here is where it belongs by the right of parentage and birth. It was floating here over the earth on the sixth day of Creation when God

finished his work by blessing man and telling him the way to dominion. But it was only visible at that time in principle to the Infinite Eye. This is the only flag that comes from and through the order of creation with infinite conditions supporting it. It is the only flag, that is an unfading expression of God's six working days and the seventh day on which He rested under the stars, that are still shining over all His works.

There is a divine history back of the Stars and Stripes—one that brings God's name and works into a clear and inspiring light. There is but one thing intended to satisfy man. There never has been—never can be—and never will be but one—and that is walking and talking with God. When man has been lost in darkness and ignorance from sin, he has found his way out by finding God, or having God find him. Talking and walking with God means finding or being shown the way or ways by which He communicates or carries on building with man. To gain this knowledge is like gaining anything else. It calls for work, study and investigation to learn the code, or signs, by which God communicates or makes Himself known.

The beginning is the foundation of every work. This was the first step with God as with all under Him. There is no argument to be held in reference to the first beginning. Cold facts speak for themselves—they are for every one to see and think about. No matter in what language it is written or by what nation it is read, there is but one account of the first beginning.

The first chapter of the Bible gives six days as the time in which all things were created. Then follows the seventh day on which God rested from His labors. Here we have the Infinite works of an Infinite Creator—including the Creator Himself—resting on the numbers six and seven. In a human light, these time measures in reference to Creation and God's rest foundation, are very puzzling.

Without something definite in form and meaning was revealed of an infinite nature, by these time measures, man's relation to the future would be dark beyond endurance. It is through that which can be seen, felt, and touched, like the Flag, that interest is awakened in man's connection with the beginning of Beginnings.

God and His works, of which man is one, belong together. God made man to talk to and to have man talk to Him. This is shown from the fact, that at the beginning, God told man what to do and what would be gained by it. God's part is an open book; man is the one out of line—lagging and dragging behind. When man fills his part, everything will be in grand and glorious harmony. To lead man into action, God has a Flag to follow with six white stripes and seven red ones, in harmony with the six days of Creation and the seventh day on which He rested. All the brains ever in human heads could not originate and design this Flag. It was on the way coming for many centuries before man got here—So he could not be the designer of something before he was made.

There is not a human thought in the Stars and Stripes showing their full meaning. You say the forty-eight stars represent forty-eight states. Very true—but this is not all. The stars were created on the fourth day. Divide forty-eight by four, the day of creation, and the answer is four times twelve. Here you have the twelve months in the year, the twelve

tribes of Israel, the twelve disciples, and the twelve judges, called jurors, to judge the truth in a Court of Justice—all older than the states and in harmony with the forty-eight stars on the Flag.

Here is a combination embracing the visible and the invisible that makes the Stars and Stripes a very much larger affair than standing for states alone. Multiply the twelve chosen tribes by the day the stars were created, and you have "Israel now and forever more" in the forty-eight stars that were in existence long centuries before America was known. The influence of the stars and the days of Creation have been over every thing since God rested from His labors.

Instead of contending over Bible teaching in public schools it would be patriotic and strictly in harmony with religious thought to call attention to the six days of Creation and God's day of rest on the American Flag. Here Bible instruction can be advanced as an open truth, in the foundation of free America, without religious prejudice and friction.

Think of the many millions in the centuries

past, and the unknown millions now, wondering why six and seven should serve as foundation numbers in the order of creation. There is a law and a reason for every thing—especially with God in building on lines to meet Infinite harmony. Six and seven serve this end as no other numbers can.

It is called the American Flag, and the thirteen stripes are supposed to stand for the thirteen colonies alone. The evidence on this point is very interesting as well as far reaching. By looking back six thousand, four hundred and twenty years from the beginning, you can see a band of Pilgrims landing on the shores of an American wilderness in the year A. D. 1620. They did not come for conquest, they did not come looking for gold or oil. They came to work six days in every week and rest from their labors and worship God on the seventh. Six and seven was stamped on every heart before starting; as it had been on the hearts of their ancestors for centuries back. The invisible Flag bearing the six days of Creation and God's day of rest, was unconsciously concealed in every bosom before sailing. The Bible is not an American Book.

They did not come here to find that. They had that before starting. The six days of labor and the seventh of rest, that originated with God—now on the flag—had full possession of them.

These numbers that not only cover many things; but all things are an ever present law to be observed to promote world advancement. They stand for industry and worship—not for thirteen colonies alone. Six of labor and the seventh of worship was a sacred law with the Pilgrim Fathers, before the Colonies were even a dream. While they were working and praying, God was busy preparing the way and measuring the time when they should come to the realization of their hopes. It was all planned and worked out by the One in whom they put their trust.

Where God is interested, it makes everything interesting and in order. His part in leading the way for the Pilgrims to reach America, reads like delivering Israel out of Egypt. That which He planned and measured in advance is as interesting as a Fairy Tale. His steps are longer than man's steps. Thirteen steps by God—twelve years apart—is the

time measure from the landing of the Mayflower to 1776, when the spirit of Independence broke into an inextinguishable flame, to bring forth a new nation under a new flag—a nation to become one of the greatest and strongest on Earth,—to advance under a world emblem reflecting world light. The Flag that came with the new nation is strengthening and inspiring because it came through the One who stands for Infinite strength and Infinite wisdom. It is His flag. It shows the Hand that created the stars—His days of labor and rest. It is not a local emblem. It was designed by the Creator to be in harmony with natural order to appear when the world is beyond Man's control—as it is now.

The call to study and follow the Flag will be easily understood and appreciated, when told why forty-two years have dropped out of my life, like a gray hair out of my head. In these years, man has made astonishing progress in communicating to and with himself at a long distance, on scientific and musical lines. But in communicating with God, he has not advanced one millionth part of an inch since the death of Moses. Science is

as open to use in talking to God as with any one else. Man thinks and talks a great deal about the Supreme Being; but when it comes to talking with Him, he is still in the dark ages. To get man's attention, God has been obliged to force Himself on to him, through some great miracle or unnatural way. Man's effort in a scientific way to communicate with God, has been neglected on account of the time it takes to comprehend the plan on which God communicates. There are hungry souls on every side asking questions to which they get no answer.

When I signed a promise forty-two years ago, I did not know I was binding myself,—body, soul, and mind,—to become a life servant to the invisible. But such is the fact. No prisoner wearing leg irons and hand-cuffs could be held more securely than I have been, and still am, by unseen chains. This is not a complaint—far from it. God has a right to call on me for any service or bind me to any servitude He may see fit. The only question is—“How well can I serve?” It takes time to learn the ways and get acquainted with the plan. After this, working with and under

the invisible is easy and pleasing. Especialy, where it acts as a guide that you can understand and depend upon. When it reaches this stage, it is like a traveler being shown the places of interest in a great city, wherein he is a stranger. There are many strangers wandering in the land invisible. Knowledge of God has always been man's greatest desire and need, which will continue to grow until man talks with God as with one of his neighbors. This is a natural state to hope for if man is ever to fill the promised place in the image of his Maker. After signing the promise with the unseen, the work was put before me, that I am now putting before you. While the subject is infinite in size, light follows working on it the same as any other subject. By following God's way to gain dominion over everything, results will care for themselves. This is why a plan was fixed by which to work, and a standard to follow to reach life's greatest object in a battle to be gained under the Flag that stands for Justice and Right. As long as the Flag is up for this, there is hope ahead. But if it goes down, the call is to redouble effort and chance life if necessary.

There can be no serving two masters under the Flag that came through the order of Creation—that floated first over the Garden of Eden. The call is to restore the whole Earth, under this Flag to the original state of Eden before man fell. This will cause happiness to reign supreme in every home.

After signing the promise many number lights were put before me showing many things. The first to impress me was number Forty. This number appears three times in three different and very important relations to man in the Bible. First, there was a flood of forty days. Then forty years with twelve tribes in the wilderness. After this, Christ came fasting forty days and choosing twelve disciples in harmony with the tribes and the months of the year. Why is just forty and twelve observed by God and His Son in the opening of great works? The meaning would be far beyond human understanding, if not on lines of science, that connect God with human existence—within human reasoning. In its true place and meaning forty can be seen as an unfading light in the window of time to

save souls from wandering into endless darkness.

Understanding God, depends upon understanding the code by which he works and communicates. When this is understood, it is like reading a book or newspaper through letter signs. In teaching a child to read the start is made by putting before it letter signs—some times in the way of pictures or blocks for play things, where “A” stands for ape, “C” for cat, “D” for dog—and so on until every letter has a picture sign in the child’s mind to remain forever. While the way is interesting the child in pictures, it is not only learning the alphabet but laying the foundation for future education.

It is not wild imagination to think of communicating with God on lines of science. As long as we have a code introduced by God Himself, connecting His name with a building plan, it is not only natural, but strictly in order, to read from it,—or, at least, try to understand that which is put before us. *Man was made to think.* That is why his mind has been opened to every subject, until thought waves are now in a state of activity covering

every field and subject. Thinking has been going on to such an extent that man is transmitting messages and music by waves alone. One name is wireless—the other radio.

Being made up largely of the invisible, man takes to his greater nature as a bird to its wings. While he has developed a system to communicate with and about himself, he has overlooked the fact, that God has a wireless system beyond anything man has yet approached. God's system has been before my eyes to such an extent, that years have passed like days, leaving me where I am now, far behind with an unfinished work.

According to my plan, a book of laws should have been in circulation before the close of 1920, explaining scientifically the number system by which God builds. But the invisible planned differently, that is why I am now appearing on a shorter line in a shorter way—leaving the more complete work to come later.

To bring the Invisible within human grasp, seems like trying to escape the grave or, like going up into the clouds and jumping off into eternity. It would not be possible to spend forty-two years looking for light without so me-

thing more than human strength back of the search. Under ordinary conditions the chances would be too great to assume. But where the object is to connect a life and time proposition, chances cannot be considered. The object is too great to hesitate over.

God works out His own plans in His own way, leaving man to work accordingly. There are no stopping places in eternity—only mind rests, to get clearer and higher views of the Infinite. To know that God looks ahead and plans for man is strength beyond measure. To know this and why, is next in importance to life itself. Under the hand of Time, man is a growing proposition—both as to numbers and intelligence—and he must look after himself as well as be looked after by a higher power. With a natural growing force driving him on, knowledge in reference to his time relations determines his size and place in life.

Time has a place in all things. Whether it is music, day labor, running a railroad or a bake-oven; time is always under consideration to avoid rail accidents and keep the cake from burning. Whether it was flood days, years in the wilderness, or fast days strict

attention was paid to time to bring infinite design within fixed law.

There is so much in the relationship between time and life if I could have but one thing, and the choice was between all the money on earth and the meaning and place of forty in God's number code, I would take the forty knowledge, if the choice meant dying in the poorhouse and filling an unmarked pauper's grave. Knowledge is good at all times and in all places. This is not true of money. That you can not always take with you—and when it is left, it is often for others to quarrel over and corrupt good manners.

When the wireless connecting the seen with the unseen is in full operation, and the relations between life and time can be read by the light of science, all doubts as to the system will disappear, and instead of having doubts and being surprised at the change, the wonderment will be, why man should remain in ignorance so long in reference to that of greatest value.

With God's code before him, why should it not have been in use by preachers and teachers centuries ago? Why should man remain

in a rut, until time close the rut up and force him out of it? This is the surprise.

The fact that forty was used on three different building occasions of infinite importance to stand against Eternity, makes it strictly in order to look for reasons. That is why we are at this particular place at this particular time looking into the ways of the All-Wise One. We are looking here, because there is some thing necessary to know, to do, and to have. It is because man must constantly look, work, and keep working to reach the promised place in the image of his Maker. This demand comes from life's relation to Time, of which coming man is a part. Time is a Creator and a destroyer, within itself, through itself but not of immortality. Through all time there will be something left—and this will be immortality.

It is through the indestructible principle of conscious life that knowledge is gained of time's place and changes. It is through this self-existing principle that life speaks for time and time for life. **Their** voices reach us together. Without life, time would be the most useless and meaningless of all things.

It is life that looks over the past and into the future, far beyond present existence. This is because Time is the oldest of all ancestors. And as a father, he is the developer of life. It is through the test of time that the quality and nature of life is judged.

Blessed be time. If there was an end to it, man's growth would stop and God would have limitations. There would be no Eternity in which to live and grow to enjoy endless life that holds endless happiness. Eternity does not come from God as a subject for man to conquer. It is something that man naturally thinks about as a near relation that he expects to spend many days with.

The time measures put before man, by God, are intended to develop his understanding in an earthly way as well as on life to come. Six days of labor and the seventh of rest, is recognized as from a divine source, by every one who works—or doesn't work—because it fits and meets life's needs. The forty flood days came to correct evil ways. The forty years in the wilderness was to discipline and educate a certain people in reference to a Divine building plan. Then Christ came fast-

ing forty days and choosing twelve disciples to further enlarge man's mind as to the ways of the Invisible.

Through knowledge of the number code, God's hand can be seen in human affairs. By this light, the clouds are pierced between the seen and the unseen, through which shines the star of hope. By this light, God's Hand is like a sign board by the wayside, that everyone can see and read who have eyes and know the code. Learning the system is like learning to read from sign expressions of any kind that stand for a language. God starts like teaching a child to read. He uses easy and simple ways to connect man with Himself in infinite building. Knowing His way is all needed. Finding this part is the object before us. It is profoundly impressive to look back over three hundred years and see God holding out a supporting hand to the Pilgrim Fathers, as they leave the gang plank of the Mayflower to commence life in an American wilderness.

God does things in harmony with Himself, that no one else can do. After extending the hand of support He turned to measuring time with His legs in the direction of the Flag

coming with thirteen stripes on it. He fixed the time by His footsteps when the spirit would make clear His part in the coming of the Mayflower. It is as easy to count thirteen steps twelve years apart, covering the time from the Mayflower to the year 1776, as it is to count the steps of a farmer, whose legs reach three feet, in stepping off a piece of ground to find a line on which to build a fence or measure acres to plant a crop. God is the only one who measures time by stepping it off. Other steppers use their legs to get over distance, without reference to time alone.

God's part in the American government is made strikingly clear by that which follows His thirteen steps in harmony with the years that mark the beginning of a new nation, in a new land, under a new, old flag, that can be called His own; old in principle as the days of creation. The foundation and duration of the American Republic is a marvel in the eyes of all other nations. This is because they are not aware of its real founder—of the One who started it and keeps a watchful eye over it. America's strength, greatness, and growing power in world affairs is from the Invisible—

not from the foresight and knowledge of men called statesmen.

The thirteen steps taken to fix the time to start a new nation in a new land under a new Flag in harmony with the order of Creation, was not the end of God's part. It was only the beginning of the real Beginning. The All-Wise Director did not go to sleep and wait for a Nation to grow, He looked ahead and prepared for that coming, as something in which He was interested and would be needed to meet. When it came to forming a government by people who never had one of their own before, who had to care for and keep one up, the Real Founder knew that help and protection would be needed to perpetuate it—and when the demand came from the War of 1812 for three steps more to save that gained from 1776, He was found waiting under the Stars and Stripes to save the government founded in His name. Sixteen steps from the landing of the Mayflower covers 192 years. Here is another measure in proof of God's interest and care. Where He is interested harmony is the evidence of his part and presence. Sixteen steps from the Mayflower

reached the year that the "Mother Country"—so called—had decided that ships carrying the American Flag must be put out of business. It looked easy and sure to "Mother" when she had 1061 ships, and the new nation, under the Stars and Stripes, only had twenty, all told, and one of these had been sunken. This left "Mother" with fifty five to one under God's Flag.

David had a sling-shot to stand against one great big brute of a man, who could have carried him off in one hand—that is, if he could have gotten hold of him. He did not have fifty-five to go against, and, if worse became worse, being young and swift of foot, David could have retreated away from one too big and clumsy to catch him. Think of fifty-five ships to meet one in a war on the ocean. Some of the best American minds looked upon war at that time as suicide. But the spirit that brought Independence was here and could not be resisted. It was not really known on either side that God was at the front to hold up the Flag bearing His days of labor and rest. This he kept to Himself and let them come on. His presence can now be seen from results that will never fade.

That gained by the War of 1812 is as much to rejoice over as that which came from 1776. For without the fruit of 1812, that gained from 1776, would have been lost. The move to drive the Stars and Stripes off the ocean was a move to kill America by starvation. This was not in harmony with the constitutional guarantee of liberty and the pursuit of happiness. Therefore, it did not work.

It is a glorious light that reveals God's hand on this occasion, as well as occasions past, and above all, to see Him waiting for conditions to come. Let it be remembered, that the day of inaugurating American Presidents is under Divine selection—the third month and the fourth day are in harmony with the third and fourth days of Creation. Grass and the fruit trees yielding fruit appeared on the third day and the stars on the the fourth.

James Madison was the fourth President. Multiply his presidential number by four, the day he was inaugurated, and the answer is sixteen—the number of God's footsteps from the Mayflower to the War of 1812. Multiply the Presidential number by three, and the

answer is twelve—the length of God's footsteps in years. Everything is in harmony here, from the length and number of the footsteps to the War President's birthday. Twelve times sixteen are one hundred and ninety-two, whether connected with God or man. James Madison was born on the sixteenth day of the third month. Three times sixteen are forty-eight—the number of stars now on the American Flag can be seen in advance of their coming in the birth date of the President who served through the War of 1812. The fact that God looks ahead and prepares for the future, is not only man's hope on earth, but his salvation in time to come.

We are told that the hairs of our head are numbered. If there is any question about this, God's footsteps will remove all doubt. That brought by the Mayflower means the re-appearance of the Burning Bush. Not a light seen by only one lone man in a lonely place, but one at your own door to acquaint all man-kind with God's presence and power. This is the meaning of the Mayflower.

Starting a new nation in a new land—wild and untamed—to stand against time—to become the greatest among the nations on earth

is not the work of man's brain alone. Some one did some thinking and planning long in advance of the nation's birth, beside man. *Who was it?* Some one planned for its coming and how it should come. Look at facts in their order. If you have never been able to recognize the Hand of God; if you never spent any pleasant hours in compainonship with Him, here is your opportunity. The Pilgrim Fathers can be called a ship-load of emigrants gathered together by The One who made the land and sea, and planted them over here as an introduction to the coming Invisible. They were five years under star number 36 on the fourth zone of century time, preparing to come. The year, the month, and the day of their coming was all planned to cast a light on God's care over man to grow clearer with time.

The colonies never thought of waiting until their numbers reached thirteen, in harmony with six and seven found in the first chapter of the Bible—denoting finished work by God—and then form a federation to grow into an independent nation under Divine protection. This was not their thought. That which came

came unplanned on their part. The spirit moved them at a certain time in a certain way and the Declaration of Independence was signed.

Why on a certain day? You may never have thought the day of signing was a part of the Invisible plan. It was the fourth day of the seventh month—the day the stars were created and the day God rested from His labors. Four times seven are twenty-eight and four and seven are eleven. Eleven and twenty-eight are thirty-nine. Here are three times thirteen in the day of signing. Multiply thirty-nine by four, the day of signing, and the answer is 156—the years from signing back to the Mayflower—whether it is landing or signing, coming or returning, the harmony with God's footsteps is unbroken.

There is nothing imaginary about four times thirty nine found in the day of signing, being the same in step measure from the 4th of July, 1776, back to the Mayflower.

One war does not mean the end of all wars. One is sometimes the sign that more will have to follow to hold that gained. Three years before the war of 1812, God had a double

vision. He saw it would be only four steps from 1812 when there would be a condition involving the Stars and Stripes, and He commenced preparing to meet it twenty days before the inauguration of the fourth President. The inauguration on the 4th of March, 1809, fixed the starting point of God's double move to preserve the Flag and the nation, that came in His name.

There are times when the Head of all Heads has to concentrate, the same as other workers. This was one of them. Multiply the presidential number four by the day of inauguration and the answer is sixteen—the steps from the landing to 1812. Multiply four by three, the inauguration month, and answer is twelve—the step in year lengths. This harmony shows that God saw events following events and arranged to meet them under a light to appear later.

The double vision that God had three years before the War of 1812, was the birth of a baby boy twenty days before the fourth inauguration in 1809, and the other, was the inauguration itself. The birthday of this child stands as an event in history never to be erased.

It is not every event that serves to present God in His true light. But here is one that shows His hand beyond doubt. When James Madison was inaugurated on the 4th of March the infant was twenty days old, in harmony with the day of the month the Mayflower arrived, and the twelfth day on which he was born in harmony with the month of landing. The day James Madison took office, God's hand is identified by His number signs on the infant in poverty, twenty days old. The twentieth day of the twelfth month marks the landing of the Mayflower.

Twenty times twelve are two hundred and forty. Add twenty steps by God to the year 1620 and the answer is 1860. Readers of American History can see what this year holds for God's foresight in planning to save the Flag, now floating over a United nation. Here, the poverty baby, twenty days old on the 4th of March, 1809, can be seen within just twenty steps from the Mayflower to his nomination for the Presidency in 1860—to fill the great office held by James Madison, the war president of 1812. Only God, Himself, knew of this planning. All can see it now by looking back.

Who in this day and generation is expecting to talk with God and have God talk with him? With all the intelligence gathered from the ages; with all that has come through science, research, and investigation, present man is as worthy of recognition and as capable of weighing conditions as the man in a state of nature—before the present day of light.

We read what God said to different ones at different times, and what they said to Him—how He planned what to do, and told them how to do it. He and Moses held arguments as openly as a regular planning committee. When He told Moses what to do, Moses said, “They will not believe me, nor hearken unto my voice, for they will say, ‘The Lord hath not appeared unto thee’ ”.

Then the Lord had to perform great miracles and give Moses power to do the same to impress him to act. By many signs and in many ways the Lord hath appeared unto me; and is appearing unto every one every day; only they can not see and read His hand.

The poverty baby, twenty days old on the 4th of March, 1809, is a living sign of God’s hand, clear beyond all question; one that

all can read and understand. Time and conditions speak for themselves. They speak for the visible and the invisible, as well as all other things. They make suggestions that only time and conditions can make, and only time can prove.

Necessity is usually the first call to start anything. Desire, without necessity, is sometimes the active agency. After starting, looking and working are in order to find God's ways of communicating. As far as found, there is but one intelligent system connecting the seen with the unseen, and that is by the number code. When events come clearly connecting human affairs with time measures fixed by God, there is reason for looking, thinking, and believing. Twelve and forty are number lights of great age in the temple of Time— put there for saints, sinners, and all others, to read by, work by, and live by. These are lights for the wise and the unwise to ponder over and study. Knowing why twelve and forty are lights, is living in the sunshine of God's wisdom, which is the greatest of all places and privileges to have.

Numbers that connect man with the Infinite

on both time and life lines are infinitely important to know about and understand. In one year, there are twelve months. In forty years there are four hundred eighty months. Under the law of harmony, the numbers found here stand for centuries in the Infinite building plan. The twelve tribes that stand for life lines are very much older than forty years, but when multiplied by forty the answer is the same—four hundred and eighty. Whether it is centuries or seconds, forty times twelve are four hundred and eighty.

In reading and working by the foundation lights, combinations in endless form keep coming and multiplying, until after a life spent in looking and combining, only the nature and meaning of the work begins to appear. To find and keep correct bearings, it must be kept in mind, that building with God rests upon mathematical and musical lines in harmony with the stars. From this knowledge, reading and time measuring is conducted through the Invisible. The star that is the foundation of hope is the foundation of Infinite building. For without hope, there would be nothing to build for or on.

Man was made to be in harmony with the different parts of creation. When he knows how to place himself in this relation, he will be a real child of light. The foundation lights and ways of communicating are the same now as of old, but that communicated is as different as that found under headings in a newspaper. The sign language used thousand of years ago is in daily and hourly use now in presenting that of immediate interest.

Why certain things are so, is the question. Going through the Red Sea and being preserved by the Hand of God is wonderfully impressive. But it is just as impressive, interesting and inspiring, and comes nearer the heart and home, to know that God is looking after man now just as much as he ever did, only in different ways. Knowing this, is the strength back of life.

The time will never come when forty times twelve will not be four hundred and eighty. It will never come, when four hundred and eighty will not be century time on each division of the star. It will never come, when star signs, installed by the Creator, free from taxes, assessments, and repairs, will not be founda-

tion lights to guide all generations for all time to come. The Shining Star that stands for hope and anchorage in the work of world building and life development is a study yet unfathomed. To know why you look to the star for bearings and how to follow them there, is engineering from the Invisible.

Knowledge is light. If you had a copy of every book on earth—printed in every language—and you could not read a word in any of them, you would be in darkness so far as books are concerned. Two rooms can adjoin each other where one might be brilliantly lighted and the other, totally dark. Open the door called wisdom, between them and light will fill both. This is true of the visible and invisible. While God's side is brilliantly lighted, pitiable darkness may be on man's side, because of his inability to read. Open the door between the seen and unseen, that swings on hinges of infinite intelligence and light from God's side will clear away the darkness on man's side—that is if man is a sign reader. If he is not, by opening the door into the long hallway that leads to understanding the works and ways of God, and following it far

enough, lights will come to him from places and out of things where he least expected it.

To find the All-Wise One you must look for Him at all times and in all places, and make it your business to study and try to understand Him. God had to appear to man before man could find or know anything about Him. He appeared in certain ways which are still unchanged. These unchanged ways are the ones to study and follow to find the original Head. No matter what God's marks are on, if He put them there they stand for light. If you can read His signs, you can read His plans. This is the Supreme advantage of understanding the sign language.

Whether it concerns nations, tribes, or individuals, everything is made clear by the same light under the same head. Talking with God is inspiring and elevating above all other things, because He is different from all others to talk with. His works and ways make lasting impressions.

When states were boiling over and guns were being prepared to roar, read His number signs on the poverty baby, that were put there when he was born, and you will see what God

had been doing long in advance to meet conditions that came. He did not make any guns, but He looked after having a man specially prepared to look after their use. He did not wait until the war came on. He knew it was coming and started in time to have a man grow up for His service.

He had called a man centuries before to deliver a people out of bondage. Here was another case where human beings in bondage were being bought and sold on account of their color. This was a situation like that of Israel—something for the Father of All to look after—not for men called statesmen. Statesmen are sometimes more human in their ways than any one else. The business of a statesman is usually to bring his state out ahead, right or wrong. God's plan is to have justice and right prevail. So He planned the coming of a baby and put His sign numbers on him so every one could know who had a hand in preserving the nation under one Flag.

The twelve and twenty numbers put on this baby at birth, in harmony with the day and month of the Mayflower arrival, are also in harmony with God's footsteps from the

Mayflower to the year 1860—when the poverty baby was nominated for the Presidency of the United States. In one day, there are twenty four hours. In twenty days there are four hundred eighty hours. This was the baby's age in hours on the fourth day of March, 1809, when James Madison was inaugurated. Multiply his age in days by two, the month in which he was born, and the answer is forty. Here is harmony with the flood days, the years in the wilderness and the fast days. His age in hours, when the fourth president was inaugurated, was in harmony with century time on the star; also with the months spent by the tribes in the wilderness. Multiply forty, found in his birth date, by twelve, the day he was born, and the answer comes again four hundred and eighty. Here is one of God's great number lights shining in Him and through Him, that lit the dark years of Israel in the wilderness. There can certainly be no mistake. about seeing God's hand in all this arrangement

But this is not all. There is more that is very convincing. Multiplication shows much but addition adds to clearness. He was born in the year 1809. Add to the birth year,

twelve and forty—you can call it twelve disciples and the fast of forty days, or, you can call it twelve tribes and the forty years in the wilderness. It makes no difference. The harmony is all the same. Add twelve and forty to the years 1809 and the answer is 1861. You certainly have history before you here. This brings you to the inauguration of the sixteenth President born on the twelfth day of the month. Multiply his presidential number by three, the month he was inaugurated, and the answer is forty-eight, the stars now on the American Flag. Multiply twelve, the day he was born by four, the day he was inaugurated, and the answer is forty-eight, the states now in the American Union. Here is a double appearance of the stars now on the American Flag coming at one and the same inauguration. This never happened before and can never happen again. There can be but one sixteenth President. It was at this particular inaugural that God planned to make the Flag doubly strong as to place and meaning. The double forty eight, found on this occasion, stands for ninety six stars, the number of stars in four hundred and eighty

years, or in four hundred and eighty hours. Here is all the light needed to convince the investigator of God's hand in support of our Nation and Government. The ninety six stars found in the sixteenth inaugural are a reality, revealing the life of an uncommon man in an uncommon way.

While forty is a common number, it fills an uncommon place. It is the foundation of mathematical and musical harmony found upon the star. Divide forty by the five points on the star, and the answer is five time divisions of four hundred and eighty years each. In four hundred and eighty years there are ninety six stars, all found in the sixteenth inaugural and the markings on the poor baby. Ninety six is not only the stars in four hundred and eighty years, but it is twelve octaves in months found in an octave of years. Multiply four hundred and eighty, his age in hours, when twenty days old, by two, the month in which he was born, and the answer is nine hundred and sixty—the hours of the flood and the hours of the fast. Multiply nine hundred and sixty by the star, and the answer is four thousand and eight hundred—the years from

Adam to Christ. Ninety six is a wonderful light—all the light needed to give man his bearings in life. Multiply it by the ten commandments and it again places before you the flood and the fast. Multiply four hundred and eighty, the hours in his life, when twenty days old, by the ten commandments, and the answer is four thousand and eight hundred. Divide this number by three, the inaugural month, and the answer is one thousand and six hundred. Divide it by four, the inaugural day, and the answer is one thousand and two hundred. Here we find the immortal sixteen and twelve found in his presidential number and birth day, stretching over the centuries from Adam to the Star of Bethlehem.

In four thousand and eight hundred years there are six octaves in the centuries, in harmony with the six days of Creation, and the forty eight stars on the American Flag—in century measure. Multiply the stripes on the Flag by four, the day the stars were created, and the day he was inaugurated, and the answer is fifty two, his age when he took the oath of office. Multiply his age by three, the month he entered office, and the answer is

one hundred fifty six, the years from the Mayflower to the year of Independence. We could read number combinations on this man so long God could not keep you awake to hear them all.

He was fifty two years and twenty days o'd when inaugurated. The twenty days furnish the time combination that unlocks the door to his life. Multiply twenty by three, the inauguration month, and the answer is sixty,—the seconds in a minute and the minutes in an hour.

He was called to the presidency, when only God could save the nation. He was called to face a divided union and a rebellion as fierce as fires inside and out could make it. Never were more men killed in a Civil War where one state took the blood of another. The termination of that started in 1861 will forever stand as a world wonder.

As years go by and times change, the life of the sixteenth president born on the twelfth day of the month, will continue to grow more marvelous. It will expand more and more beyond the comprehension of those who can not read the number code and see God's

hand as a directing power. When the invisible becomes visible all will be clear and easily understood. In human eyes and under human measurements, the sixteenth president with whom came ninety six stars is an unaccountable wonder. For when they place him by the side of ordinary men and try to account for what he did, they get lost and find themselves wandering in darkness.

He is described as a statesman with rugged features and a sad face, a man of great patience, rock ribbed against criticism and abuse. He was all this and more. Only, he was not a statesman and never pretended to be one. He had only one thought—and that was God's thought—the one God prepared him to have. This was, to save the American Nation under the Stars and Stripes. This is all there was to his life and work. It was to meet the fire and flames of war and quiet the minds of misguided men, called statesmen, of which he never claimed to be one. He entered upon office when the nation was on fire and under fire. He came as a fire-fighter against fire-eaters. His mind was on putting out a fire, not on state craft or politics. He never made

any claims to greatness or wisdom. He performed a duty as a servant under God for all man kind. This was his mission. It speaks for itself without explanation or comment. One God—One Nation—One Flag, was the light before and over him.

Through the Invisible you can now look back and see what he saw in 1861. As a personal, living soul of an infinite combination he naturally grows in esteem and appreciation; and will continue to grow until the invisible is generally recognized as an intelligent working part in a universal building plan.

He brings that which only the invisible can reveal. Instead of being ended, his life is just beginning under God's lights. The Invisible is not a new thought. While it is world wide and an over ruling power, it is something just developing to bring an entire change in educational and church teaching. The time is coming, if a school teacher is asked why 1776 and 1861 are spoken of as having a different spirit from other years, he will give the reason through the number code by showing the relation of life and events to time—not by events standing alone, or through man's wisdom

alone. While the invisible is always present and concerns everybody and everything, it is the least understood on scientific lines of any subject of its size and importance.

Where school is opened with prayer and gospel hymns the invisible is a part of daily education. But how much can they really tell about it when asked to explain. Congress and State Legislatures open with prayer to the Invisible. But why and how did we become a Nation, and why and how are we to continue a Nation? Who is prepared to make this clear? If the teacher knows, he will be able to show God's hand as the clearest and most prominent part in human affairs. When he becomes a real up-to-date teacher he will be able to read and explain the number signs to little children, to advance classes, and to all the parents. The system will be general. Under advanced conditions, the Bible will be one of the most freely used and popular books in the public schools,—when teachers can correctly explain and interpret it.

The Good Book has many startling and wonderful stories in connection with God's works and miracles. It tells of a baby being

found alone by a pond in the bulrushes in a cradle put together with pitch,—that became a great liberator. This was centuries ago. But there have been miraculous babies since then of great interest and importance in connection with present life and the affairs of our government as a liberator. The poor baby that became the sixteenth President of the United States is one of the marvelous kind. When the coming teacher presents this child by the code marks on him, a light will appear, never before seen in the school room, showing the way to world harmony and progressive building. The teacher will be able to show from the life of this boy, that passing out of physical existence is not death. Under the code the sixteenth President will be recognized as still in life, and so to remain forever. There will be a charm about the school room and teaching under the code that does not exist now.

The spirit of 1861 will open up an interest in American history that never existed before and can only be gained through knowledge of the invisible. When the pupil asks the spirit of this year, the teacher will also commence to ask questions. He will ask, "Who was

the sixteenth President and when was he born?" This will open up a world subject connecting everything from God down to the present hour—including future time. There will be subject matter enough here to fill many lectures in the school room and out.

Reading the code means entering into new life on the same old earth. When the teacher is asked to explain the spirit of *sixty-one*, he will point to the American Flag, which will hang in every school room—not on top of the building alone, but in every room where it will be before all grades and classes, to see and study scientifically, in connection with creative order and man's relation to the Infinite. He will point to the forty eight stars; then, he will call attention to the thirteen stripes. Then there will be a very simple exercise in addition. Add the thirteen stripes to the forty eight stars and the answer is *Sixty One*. Here it is in plain numbers on the Flag. The next question is—"Why are there forty eight states in the Union?" Here is more history of great importance—Why are there forty eight states? Here is some thing that will be of interest, as a life study.

Not in America alone, but to every nation. Yes, there are forty eight states and forty eight stars. But why is this so?

Go back to the sixteenth president, born on the twelfth day of the second month, which has already been read for you. Three times sixteen are forty eight and four times twelve are forty eight. Here are the states, and here are the stars. Look at the year, 1809, in which the President was born.

In presenting the spirit of '61 the teacher will always have God's code number before him. The tribes of the wilderness and the disciples and the fast are connected with the spirit of '61. Forty and twelve are fifty two. Add this number to 1809 and the answer is 1861. Here, the age of the President is in exact harmony with numbers connecting God with man, stopping on 1861. Here is the spirit that saved the union, having forty eight states represented by forty eight stars. There is no end to a reading where the foundation rests upon the Infinite Spirit. The American Flag is the coming foundation of the American school, the American home and the American church. The Flag is not only a condensed,

but an illustrated history of personal and world relations. There is no emblem expressing so much or showing so much to guide man. There is no stopping place in connection with its meaning.

This reading does not show anything in comparison to what can be, and will be shown, in connection with the Flag and the code. To be the Saviour of a country, there must first be a country to save. George Washington, called the Father, has a place under the code that is without flaw or break. He will be read next with others forming a continuous chain from the Beginning to the coming of world harmony.

World conditions have awakened world thought on world peace which will come when man follows God's way to reach it. It will come when he follows the law on which harmony rests. "Do unto others as you would have others do unto you." This every day common sense is the foundation of the Christian religion.

I am not a Spiritualist, neither am I a prayer meeting crank. I do not believe the blind can lead the blind in prayer any better than

any where else. If you know the law, and the reason for the law, and you keep the law, that is all there is to it—all that can be done. If this does not satisfy, then you are out of line with existence. When this is the state, you are recommended to pray in your closet—not on the street corner.

Without knowledge of the law, darkness is the natural condition and all the prayers, that were ever made, or can be made, cannot change man's relation to creative order. This is something fixed by a real creator to be carried out by real service under fixed laws. When this is done, you can be called truly religious and highly moral. Complying with the law will reach an end that is grand and glorious—open to all. The way to reach it, is by signs on the star—which is a self regulating time keeper.

It was by the star that wise men were guided to find the child at Bethlehem. By this same sign, all mankind will be guided to meet the same child, now a strong man, when he returns as a world Saviour. When those praying to God for help and guidance know more about the scientific place and use of the star, and can

read the code we will be living in a different world from the one we are now in.

How many can tell by the length and number of God's footsteps just where the world is at in time measure? Knowing this is like having the day and month before you on a calendar—or looking at your watch to tell the hour.

If these facts were generally known they would appear in the work of those now blindly trying to solve world problems. The way is clear and can be easily understood by those who take the time and trouble to look into it.

Man is not asked to follow anything only that which God puts before him. When he follows the way that God leads there is no such thing as getting lost. It makes no difference where the start is made. If the sign marks are present, that is all needed. Whether it is number marks on a baby—God's footsteps—the fast of Christ, or the years in the wilderness, all are from the same light that brought the Eastern Star, that shines over every silent grave.

Knowing the way is not enough. A great

work must be done in the right spirit by real hands to bring the right end. The drawback, as it has always been, is too much talk and too little united effort. As it is a work in which not only all man kind, but God is interested, the plan must be one where God and man can work together. This can be done by following God's footsteps from the birth of His son to the day of His return. So far God's footsteps only cover a little more than four star zones; just enough over to reach ground on which human feet never tread before. This is why man feels lost and mixed up. He is on new ground in a world upside down. Man is on new ground at the most important period in the history of time. Never since the days of Creation has there been a period where so much depended on intelligent action.

Thanks to Heaven—it is not all left to man alone. There is a leader to follow to reach that needed. Footsteps are the easiest and most natural of all things to follow—especially, where God has fixed the measurements; and all you have to do is count—which a six year old can do. Forty times twelve covers the

time and distance on one star zone—this is God's arrangement, not man's. All man has to do is to follow the way to reach the right place. Forty steps cover one zone, eighty cover two, one hundred and twenty cover three, one hundred and sixty cover four. Twelve times one hundred and sixty brings us to the year 1920, just passed.

At midnight on the first day of January, 1921, man passed on to a new star-zone. He entered upon year one, under star one, on the fifth and last zone. On every star there are five points with five spaces between. One hundred and sixty steps took God over four zones—here are still forty steps left to cover the fifth—or millennial division of the star—which is four hundred and eighty years, the same as the other zones. On five zones there will be two hundred steps. This will be the end of time measure on the star. This will bring man to the year A. D. 2400—to the time when centuries will be in harmony with the hours of the day, when twenty four hundred years will be as twenty four hours.

Man has four hundred and eighty years on the millennial division to study and prepare

for the coming of the Prince of Peace. Christ is not coming in a sudden burst—without sufficient notice in advance to prepare for His coming. Four hundred and eighty years is only a reasonable time. He will then return by the star, the same as He came. The most horrible of all things that could take place would be, to have the resurrection come suddenly, when neither the living or the dead were prepared to meet each other. If all the dead should rise up at once and swarm over the earth, there would not be enough to give them one meal.

The relation between the seen and the unseen is worthy of all consideration as a study. The resurrection has been a matter of thought so long, it is assuming a settled place in the mind of man. It is not something to think about in just an imaginary way; it is something to study and work at, on the lines of science, as a coming reality.

Man has a part in helping resurrect himself as well as others. With a light before him for four hundred and eighty years, he will feel very much at home with the Invisible at the end of that time.

World harmony is coming like the Stars and Stripes, through the order of time. Great changes have come and greater are coming. There is so much to think about and say on that which has come and is still coming, that only coming generations can cover the work. The most important thing to say here is,—*“There is Light ahead”*.

It is a wonderful condition that shows the necessity of “team work” between man and God. It is a wonderful light that makes this clear. But the most wonderful of all, is being shown and told the way to work with and under God—and how to find Him.

I am not a prophet. All statements here, rest upon mathematical harmony with God’s teachings and the never changing stars. This is science, not guess work. God’s foot steps are good enough and sure enough to follow: especially, when He is marching at the head of all generations living and dead, under the Flag that bears the evidence of His hand and name

The word, is “*Advance*”—not for one, but for every one to get into the line of march to achieve a great victory—the victory of world

peace You ask, 'Who brings the message?' This makes no difference as long as the order is from the Supreme Commander, the one who brings it is immaterial. An A. D. T. boy is the carrier of messages—not the one who writes and sends them. My part is simply the delivery of an order—not the commander to give it. It cannot be all talk"— "Faith without works is dead." I, was not only told to deliver the "*advance*" order, but to call for volunteers and begin organizing for the work. Without a beginning every thing would forever remain "without form and void."

I am particularly directed to call attention to God's first words to man—"Be fruitful and multiply and replenish the earth and subdue it and have dominion." This command covers every thing that moves or flies. "Be fruitful and multiply." Paupers and idiots are not in this class—only those who are "fruitful" are told to multiply. He is told the way to become fruitful is by replenishing the Earth and subduing it. The way is made so clear—a fool cannot mistake, or fail to understand it. Go out on the Earth and go to work and become "fruitful." This will settle every thing.

I am directed by the power that is over me to call attention to the fact, that not one step has been taken or a single move made to organize under God's first words to man to gain dominion. Volunteers are now called for to start the work. There are many educational institutions on Earth, but there is not only room, but a call for one more—to teach God's number code and sign reading on the star.

To comply with the law, only forty volunteers are asked for; not thirty nine nor forty one, just *forty*—no more, no less. These volunteers are not wanted to perform hard labor—they are not wanted for counsellors, to tell me what to do, or how to do it. One who left the earth over five hundred years ago is attending to all that. Forty are wanted to stand as living representatives of infinite truth. They are wanted for soul matter in the work of infinite building—where man is something more than a hod carrier and a stone breaker. They are wanted as the living expressions of intelligence through which only building can be carried on. Forty is a building law, fixed by God with far reaching connections; with musical and mathematical harmony with the

star; which no other number has. Multiply the eight notes in music by the star, and the answer is forty. Here is cause and here is reason.

I am given the name to call the organization. It is to be known as the A. W. B. Association or order. A. W. B. means assistant world builders. It means God is the head, man is the assistant. Man alone can not be called a world builder. He can gain that promised by carrying out God's command to subdue the Earth. It is not men, it is not money, that is needed; the only thing needed to bring world peace is the right spirit. When this prevails there will be world harmony. Like everything else spirit rests upon natural law. Spirit begets spirit, the same as anything else breeds. The object of organization is a start to breed the right spirit.

The fast of forty days is a good foundation to rest upon. To take up this work scientifically in a practical way to meet world conditions is the call. Forty volunteers are wanted for this end and this only. The object is worthy of the call. The call is one never before made, that is why the world is now up-



side down. Not enough attention has been paid to the cultivation of the right spirit. It is not too late to start. Now is a good time to begin, for conditions show the need of it.

The right spirit covers all. All can see this. A foundation common to all is the one to build on. Making the Earth more beautiful by subduing it to gain dominion is a God given proposition. The way to world peace and happiness is an open door. The most important and the least expensive of any educational institution on Earth, is the one that stands for the work of world building. The only school that teaches God's wireless, and time reading is His finger pointing to the star.

If any of this looks strange, unnatural, and impossible, take plenty of time to think it over. It will keep, and if you can never reach a conclusion, thinking about it will not hurt you any. There is no effort in the way of converting you to something new and leading you into strange parts. Father Time is a straight, steady hard puller, and he will carry you along with the rest of them. Do not write any letters asking questions, for not one will be answered. This publication contains

all there is to say to you at present. The next will contain more. There are millions of good men and women ready and anxious to help save the world and keep it saved. The only thing is to get united action. Every American ought to be willing to follow the American Flag, that is, if he is an American.

This emblem was picked for me by the Invisible. I was told to take it and start; that the spirit of the Flag would carry the work through. It has never failed yet to bring right results and never will, as long as there is a God in Israel; and that will be forever. It is only a blind and ignorant fool standing by the wayside who talks *lost civilization*. Man has been in many places where he could not see his way out when a way was suddenly opened to him. As a walking Superintendent of the Universe, God is not asleep. He knows just what is going on and that everything will change like a flash when the light is turned on. Man is now in darkness as to reasons and real conditions. There is plenty of time to think and prepare to make things better if you will only go at it.

There are forty eight states in the union.

If each state should select a representative to be a member of the peace organization, eight of them would have to be refused seats because *Forty* is a law that can not be changed for either love or money. If Christ could be asked why He fasted forty days, what do you suppose He would say? He would point to the law and the star zones and his twelve living units, by which he can be found and located today to the fraction of a minute. He is a builder against time, the same as the Father.

I have nothing to do with the success or failure of this work. I could not do it on my own account, and I can not claim credit if there is any credit to receive. Every one, as well as myself, is interested in an honest deal. If there is any such thing as being directed by an unseen power, let it appear on its merits, and let every one have a chance to judge. The greatest and most important of all questions is being able to see and recognize the Hand of God—that is all needed as a world regulator and a nation saver.

The price of a life membership is \$120. One hundred and twenty are the octaves in hours in forty days—the musical harmony

between life and time. Christ was listening to the music of time when carrying on His fast. He was not lonesome, He had the stars to sing to Him and entertain Him, as they are singing and entertaining now. If you send in the coupon, and never hear from it, do not think it is on account of any personal objection. No money is asked and none will be received until forty names are accepted. Remember that is a world organization; not any thing local. It is one that is going to take time to start, if a start can be made. The forty volunteers are wanted to receive special instruction as to the Laws of Moses, which are grand, beautiful, and interesting as a study.

Fill out the following coupon and your name will be entered for admission to the Order of World Builders. Put it down male or female as the case may be.

Budd Reeve, Buxton, North Dakota,—You are requested to notify me when the book is open for membership in the Order of World Builders.

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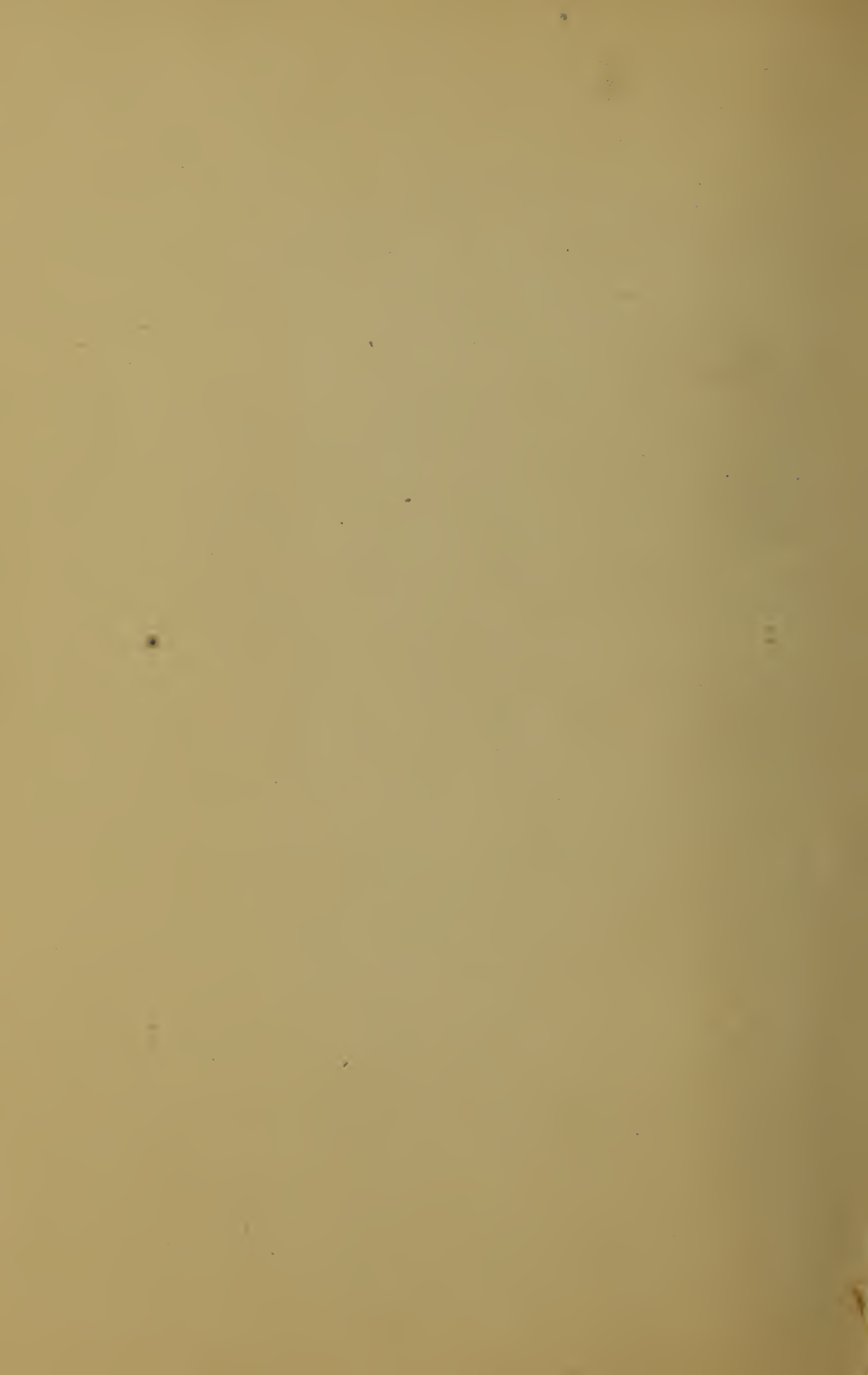
Age.....

Religion.....

Occupation.....









It is not a passing thought. It is the real substance on which thought rests and from which it comes.

As long as man can see, think and read, the Hand that formed all things and holds all things, will grow in interest and importance as man grows in spirit to understand and appreciate the source and support of all life—especially the infinite.